



**15<sup>th</sup> Biennial Governor's Conference on the  
Management of the Illinois River System  
October 27 - 29, 2015**

**Sponsorship Levels and Benefits**

**Platinum Level - \$2,000** entitles you to receive:

- one full page advertisement in the conference program,
- 3 Conference Registrations,
- display or poster space, and
- recognition in promotional materials including, the conference program and web site.

**Gold Level - \$1,500** entitles you to receive:

- 2 Conference Registrations,
- display or poster space, and
- recognition in promotional materials including, the conference program and web site.

**Silver Level - \$750** entitles you to receive:

- 1 Conference Registration,
- display or poster space, and
- recognition in promotional materials including, the conference program and web site.

**Bronze Level - \$500** entitles you to receive:

- a **one day** Conference Registration,
- display or poster space for **one day**, and
- recognition in promotional materials including the conference program and web site.

**Financial Contributor – \$499 and less** entitles your organization to a listing in promotional materials including the conference program and web site.

<b><u>Conference Support Opportunities</u></b>					
<u>Tuesday, October 27</u>		<u>Wednesday, October 28</u>		<u>Thursday, October 29</u>	
Tour or Workshop	\$1,150	All Day	\$10,400	All Day	\$4,000
Tour Transportation	\$ 400	Breaks	\$ 2,900	Breaks	\$1,400
Tour or Workshop Lunch	\$ 750	Lunch	\$ 3,000	Lunch	\$2,600
		Dinner	\$ 4,500		

**In-kind Conference Supporter**

Promotes the conference by including information in upcoming newsletters and mailings; creates a link from your web site to the conference site; distributes conference program.

*We need your support to continue to the commitment...*

Here's how you can participate:

Visit the conference web site at: <http://ilrdss.sws.uiuc.edu/govconf/sponsors.html>; click on the Become a Sponsor link, select the level of sponsorship and fill in your information. It's just that simple. We need to hear from you by **July 1, 2015** for inclusion in the printed conference program.

If you have questions, please contact one of the Conference Co-Chairs:

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